**REGULAR MEETING**

**March 12, 2025**

**Struthers, Ohio 44471**

**LIVE STREAM MEETING LINKS:**

**Caucus 6:15 PM**

**<https://www.youtube.com/watch?v=6UdpKyzjABs>**

**General Session 7:00 PM**

**[https://www.youtube.com/watch?v=nqc0nWqAAdc](https://www.youtube.com/watch?v=Lw9L_GneVNQ )**

 The Regular Meeting of the Council of the City of Struthers, Ohio, was held on Wednesday, March 12, 2025 at roughly 7:00 p.m. with the following members present at Roll Call: Baluck, Bayus, Bigley (absent), Burnside, Carcelli, Gomon, Pingley.

 President of Council, Michael S. Patrick was present at the Regular Meeting of Council.

President of Council, Michael S. Patrick asked everyone to stand for the Pledge.

 Pledge was recited.

 President of Council, Michael S. Patrick thanked everyone for coming this evening.

President of Council, Michael S. Patrick recognized the invited guest in attendance at the Regular Council Meeting: Mayor Catherine Cercone Miller, Robert Benson, Safety Service Director and Law Director, John N. Zomoida, Jr.

President of Council, Michael S. Patrick asked for a motion to excuse Councilman-At-Large, Mr. Dallas A. Bigley from the 1st Regular Meeting dated Wednesday, March 12, 2025 due to dinner plans for Wedding Anniversary.

Bayus moved seconded by Carcelli to excuse Mr. Dallas A. Bigley form the 1st Regular Meeting dated Wednesday, March 12, 2025 due to dinner plans for Wedding Anniversary.

 Roll Call: Voting yea: Baluck, Bayus, Bigley (absent), Burnside, Carcelli, Gomon, Pingley.

 Motion carried 6-0.

Mr. Dallas A. Bigley excused by 6-0 vote.

 President of Council, Michael S. Patrick asked for a motion to dispense with the reading of the minutes of 2nd Regular Meeting Dated Wednesday, February 26, 2025 and accept the minutes. Do I have a motion? A second?

Bayus moved seconded by Baluck to dispense with the reading of the minutes of the 2nd Regular Meeting Dated Wednesday, February 26, 2025 and accept them as prepared by the Clerk.

Roll Call: Voting Yea: Baluck, Bayus, Bigley (absent), Burnside, Carcelli, Gomon, Pingley.

No Remarks.

Motion Carried 6-0.

Meeting minutes approved and accepted by 6-0 vote.

 President of Council, Michael S. Patrick asked the clerk to read the three (3) pieces of communications.

**COMMUNICATIONS**

1. **STRUTHERS TAX OFFICE MONTHLY REPORTS FOR TAX COLLECTIONS FOR THE MONTH OF FEBRUARY 2025, SUBMITTED BY RYAN ROGALSKI, STRUTHERS TAX COMMISSIONER.**
2. **CITY OF STRUTHERS TREASURER REPORTS FOR THE MONTHS OF JANUARY AND FEBRUARY 2025, SUBMITTED BY MARK T. BRENNER, STRUTHERS CITY TREASURER.**
3. **MAYOR’S REPORT DATED WEDNESDAY, MARCH 12, 2025, SUBMITTED BY MAYOR CATHERINE CERCONE MILLER.**

 President of Council, Michael S. Patrick asked for a motion to receive and file the communications.

Carcelli moved seconded by Pingley to receive and file said communications.Roll Call: Voting Yea: Baluck, Bayus, Bigley (absent), Burnside, Carcelli, Gomon, Pingley.

No Remarks.

Motion Carried 6-0.

Communications accepted, received, and filed by 6-0 vote.

**MAYOR’S REPORT** **(REPORT ON FILE)**

Mayor was present and had said report entitled Mator’s Report dated Wednesday, March 12, 2025. Read In: (Caucus / Chambers) Mayor’s Report: 1) Fish Fry, 2) SBL/Night At The Races, 3) Hygiene Product Drive, and 4) The American Red Cross. (Report On File)

**Mayor's Report**

**March 12th, 2025**

**Fish Fry**

St. Nicholas School’s Moms and Dads Club is holding their fish fry every Friday ending on April 11th at St Nicholas great hall from 4pm-7pm. The dinner is $15 and is done in or take out.

**SBL/Night At The Races**

The Struthers Baseball League is hosting their annual Night at The Races on Saturday April 5th. Races start at 7pm. It is catered by Sr Jalapeño. Tickets are $30 per person or $200 for a table of 8. Please reach out to a board member for tickets.

**Hygiene Product Drive**

Gianna DeSalvo, a senior at the high school is collecting hygiene products as part of a scholarship drive centered around community service. She is up for the Young Women with Bright Futures scholarship. And hosting a personal hygiene drive to collect supplies for the local YWCA.The drive runs through March 20. Anyone can drop off items at Struthers Middle and High Schools as well as City Hall.

 Sulmona Valley Club Wine Tasting

Saturday March 22. Doors open at 6 at 92 S. Bridge Street. Tickets are $15. Please contact Steve @ 330-509-1549 \*Any interested winemakers contact Nick @ 330-502-6650

**The American Red Cross**

The American Red Cross is looking for volunteers for a meaningful day in the community this Spring. Volunteer alongside Red Cross volunteers, fire departments and partners to install FREE smoke alarms in homes and present fire safety educational information to individuals and families throughout Northeast Ohio. No prior experience is necessary; they will provide all the training you'll need upon arrival. Volunteers will begin at a rally point location and then disperse to identified neighborhood(s) in volunteer teams, with a minimum of 2 people on each team. Volunteer teams include a smoke alarm installer(s), educator/documenter. Please see the flyer on FB for dates, times, locations and how to register.

Keep Smiling,

Mayor Catherine Cercone Miller

There were no remarks or comments for the Mayor.

(On Audio)

Mr. Burnside asked about NEBO Grants…

**REPORT OF STANDING COMMITTEES (ON AUDIO)**

**WEDNESDAY, MARCH 19, 2025**

**NOTICE OF COUNCIL- AS- A -WHOLE COMMITTEE MEETINGS- SCHEDULED ON WEDNESDAY, MARCH 19, 2025 AT 6:00 P.M. IN COUNCIL CAUCUS ROOM #11.**

**6:00 P.M.**

**FINANCE & LEGISLATION COMMITTEE**

**Finance & Legislation Committee Chairman Dallas A. Bigley & Members: Robert D. Burnside, James E. Baluck. The purpose of the meeting is to discuss pending legislation.**

**THE PUBLIC WANTING TO BE PRESENT AT THE MEETINGS MUST USE THE BACK ENTRANCE OF THE MUNICIPAL BUILDING. THANK YOU!**

**LIVESTREAM: FACEBOOK/YOUTUBE**

[**WWW.CITYOFSTRUTHERS.COM**](http://WWW.CITYOFSTRUTHERS.COM)

**Link:**

**Caucus**

**F&L Committee Meeting**

[**https://www.youtube.com/watch?v=Duy88r8FQMo**](https://www.youtube.com/watch?v=Duy88r8FQMo)

**ANYONE WISHING TO ADDRESS COUNCIL ON PENDING LEGISLATION**

There were no remarks or comments under Anyone Wishing To Address Council On Pending Legislation.

There were no remarks or comments under Addressing Council on Pending Legislation.

 President of Council, Michael S. Patrick stated that there is three (3) pieces of legislation this evening for the Regular Meeting of Council.

**LEGISLATION**

**25-020**

**AN ORDINANCE TO APPROVE CURRENT REPLACEMENT PAGES TO THE STRUTHERS CODIFIED ORDINANCES AND DECLARING AN EMERGENCY.**

Bayus moved seconded by Pingley that the rules of Council be suspended and the ordinance be placed upon its passage.

Roll Call: Voting Yea: Baluck, Bayus, Bigley (absent), Burnside, Carcelli, Gomon, Pingley.

No Remarks.

Bayus moved seconded by Pingley that the ordinance be passed as read.

Roll Call: Voting Yea: Baluck, Bayus, Bigley (absent), Burnside, Carcelli, Gomon, Pingley.

No Remarks.

Motion Carried 6-0.

Legislation passed by 6-0 vote

**25-021**

**AN ORDINANCE AUTHORIZING THE MAYOR AND SAFETY SERVICE DIRECTOR TO ENTER INTO A CONTRACT WITH MARUCCI & GAFFNEY EXCAVATING COMPANY AS THE LOWEST BIDDER FOR WETMORE BRIDGE PROJECT, RETROACTIVE TO AUGUST 1, 2024 AND DECLARING AN EMERGENCY.**

Burnside moved seconded by Carcelli that the rules of Council be suspended and the ordinance be placed upon its passage.

Roll Call: Voting Yea: Baluck, Bayus, Bigley (absent), Burnside, Carcelli, Gomon, Pingley.

No Remarks.

Burnside moved seconded by Carcelli that the ordinance be passed as read.

Roll Call: Voting Yea: Baluck, Bayus, Bigley (absent), Burnside, Carcelli, Gomon, Pingley.

No Remarks.

Motion Carried 6-0.

Legislation passed by 6-0 vote

**25-022**

**A RESOLUTION CONFIRMING THAT THE MAYOR AND AUDITOR OF THE CITY OF STRUTHERS SHALL SERVE ON THE MAHONING COUNTY TAX INCENTIVE REVIEW COUNCIL (TIRC) FOR 2025 AND DECLARING AN EMERGENCY.**

Carcelli moved seconded by Pingley that the rules of Council be suspended and the resolution be placed upon its passage.

Roll Call: Voting Yea: Baluck, Bayus, Bigley (absent), Burnside, Carcelli, Gomon, Pingley.

No Remarks.

Carcelli moved seconded by Pingley that the resolution be passed as read.

Roll Call: Voting Yea: Baluck, Bayus, Bigley (absent), Burnside, Carcelli, Gomon, Pingley.

No Remarks.

Motion Carried 6-0.

Legislation passed by 6-0 vote

**UNFINISHED BUSINESS**

There were no remarks or comments under Unfinished Business.

**NEW BUSINESS**

There were no remarks or comments under New Business.

**REPORT OF LAW DIRECTOR (ON AUDIO)**

Law Director, John N. Zomoida, Jr. was present and had no said report for Council this evening.

There were no remarks or comments for Law Director.

**REPORT OF AUDITOR**

Auditor, Christina S. Bohl was not present and had no said report for Council this evening

There were no remarks or comments for the Auditor.

**REPORT OF SAFETY SERVICE DIRECTOR (ON AUDIO)**

Safety Service Director was present at the meeting and had no report for Council this evening.

There were no remarks or comments for Safety Service Director.

**ADDRESSING OF COUNCIL (ON AUDIO)**

**(On Audio - These minutes are a summarization of the Regular Meeting and not verbatim.)**

President of Council, Michael S. Patrick announced if anyone in the audience would like to address council, please come to the podium, and state your name and address for the record. You will have three (3) minutes to speak. Thank you!

President of Council, Michael S. Patrick asked again that the audience come forward if they wish to speak. The following spoke: No one

**GUEST SPEAKER: (ON AUDIO)**

**HONOERABLE JUDGE JAMES A. MELONE- CANCELED AND RESCHEDULED FOR WEDNESDAY, MARCH 26, 2025 AT 7 PM**

 There were no remarks or comments for Addressing of Council.

**President of Council, Michael S. Patrick** **announced the following:**

**HONOERABLE JUDGE JAMES A. MELONE- CANCELED AND RESCHEDULED FOR WEDNESDAY, MARCH 26, 2025 AT 7 PM**

**NOTICE OF COUNCIL- AS- A -WHOLE COMMITTEE MEETINGS- SCHEDULED ON WEDNESDAY, MARCH 19, 2025 AT 6:00 P.M. IN COUNCIL CAUCUS ROOM #11.**

**6:00 P.M.**

**FINANCE & LEGISLATION COMMITTEE**

**Finance & Legislation Committee Chairman Dallas A. Bigley & Members: Robert D. Burnside, James E. Baluck. The purpose of the meeting is to discuss pending legislation.**

**THE PUBLIC WANTING TO BE PRESENT AT THE MEETINGS MUST USE THE BACK ENTRANCE OF THE MUNICIPAL BUILDING. THANK YOU!**

**LIVESTREAM: FACEBOOK/YOUTUBE**

[**WWW.CITYOFSTRUTHERS.COM**](http://WWW.CITYOFSTRUTHERS.COM)

**Link:**

**Caucus**

**F&L Committee Meeting**

[**https://www.youtube.com/watch?v=Duy88r8FQMo**](https://www.youtube.com/watch?v=Duy88r8FQMo)

**ADJOURNMENT**

Baluck moved seconded by Carcelli that the meeting be adjourned.

Roll Call: Voting Yea: Baluck, Bayus, Bigley (absent), Burnside, Carcelli, Gomon, Pingley.

Motion Carried 6-0.

Meeting Adjourned by 6-0 vote.

Meeting Adjourned.

President of Council, Michael S. Patrick declared the meeting be adjourned and thanked everyone for coming to the meeting.

\_*Megan R. Shorthouse*\_\_\_\_\_\_\_ \_Michael S. Patrick\_\_\_\_\_\_\_\_\_\_\_

CLERK OF COUNCIL PRESIDENT OF COUNCIL